

***Applications Due:***

***December 28, 2015***



**Join ETS for Newsies!**

**Des Moines Civic Center**

**Saturday, January 16, 2015**

ETS has purchased tickets to Newsies. If you are interested in attending, please fill out the attached application and return it to the ETS office by **Monday, December 28, 2015**. ***Additional travel information will be provided once applications are reviewed and students are selected.*** Tickets will be awarded to students on a first come-first serve basis. Please mail your application to the ETS office as early as possible. We will have lunch prior to the show.

Lunch, transportation, and show tickets will be provided by the ETS program.

*If you have questions, please contact the ETS office at 1.800.527.4047.*

**\*\*Tentative Agenda\*\***

*Finalized agenda information will be sent the week of January 4, 2016*

***Depart: Mid-Morning***

***Lunch: 12:00-1:00 pm***

***The Illusionists: 2:00-5:00 pm***

***Return to School: Late Afternoon***

Permission for Educational Talent Search Personnel To Seek Medical/Dental Services

I hereby give my consent for Educational Talent Search (ETS) personnel to select and secure medical/dental services, as ETS personnel deem prudent and necessary for the health and safety of my student while he/she is a participant in an ETS event. Medical services may include but are not restricted to outpatient treatment, emergency hospitalization, anesthesia, surgery, injections, and/or prescription drugs.

I understand that insurance contracted by ETS will cover the cost of treating my son/daughter for illnesses and accidents (**up to** **$1000**) occurring while engaged in program activities to the extent covered by the ETS insurance policy.

I understand that illnesses or accidents that are the result of a pre-existing condition or self-inflicted injury are excluded from ETS insurance coverage. In the case of an illness or accident that is the result of a pre-existing condition or self-inflicted injury, I will assume full responsibility for cost of treatment of my student.

I ask that billing and necessary diagnostic information/medical records related to medical/dental services provided to my child at the request of ETS personnel be released to/directed to the attention of:

Louise Esveld, Pre-College Programs Director

Central College

812 University

Pella, IA 50219

or to the insurance company contracted by ETS to provide medical/dental coverage for program participants.

I understand that if ETS or the insurance provider deems the illness or accident to be the result of a pre-existing condition or self-inflicted injury, the bill will be promptly forwarded to me for payment or submission to my insurance carrier.

This release shall be in full force and effect throughout the event period of Saturday, January 16, 2016.

***Your consent signature is included as part of the parent/guardian permission on the next page.***

## Expectations for Participants

You should be prepared to do a lot of walking. The weather can be cold or warm and may be rainy, so your attire should be appropriate and follow general school rules for dress.

If applicable, you will room with up to four of your peers of the same gender during the hotel stay. Male and female students are not allowed in each other’s rooms. A room curfew will be established by the chaperones.

You are expected to behave appropriately as a representative of Educational Talent Search and the State of Iowa. When visiting sites, you will be respectful of others and of public property, as well as the rules and regulations of each site. You will be expected to stay with the group at all times, unless directed otherwise. In general, you will follow the directions of your adult chaperones.

**Parent/Guardian Permission**

Parent/Guardian,

Please sign below to indicate you are aware your student is applying to attend the Educational Talent Search sponsored trip to Newsies at the Des Moines Civic Center on Saturday, January 16, 2016, that you have read and agree to the medical and dental services statement, and understand the insurance agreement. We will provide additional information and a specific itinerary once the event roster has been finalized.

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**Student Contract**

I agree to meet the expectations for the ETS field trip. I understand that I will be given more detailed information at a later date. All information provided on this application is true and accurate.

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Student Name (Print)

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Student Signature Date

**2015-2016 EDUCATIONAL TALENT SEARCH ACTIVITY EMERGENCY CARD**

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is the address above new? Yes No

Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Doctor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dentist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Emergency Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name Relationship Phone #

Medication: No\_\_\_ Yes\_\_\_ Please list names and dosages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health Condition: No\_\_\_ Yes\_\_\_ Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applications are due Monday, December 28, 2015.**